

❖ Jiminy Cricket's Environmental Challenge ❖

PLEASE PRINT this page, complete and return.

All entry forms must be postmarked or faxed by November 15, 2003

Please Print

Fifth Grade Teacher's Name: _____

School Name: _____

School Mailing Address: _____

City: _____ ZIP Code: _____ County: _____

School Phone Number: _____ School Fax Number: _____

Principal's Name: _____ E-mail Address: _____

Number of Students Participating: _____ Number of Classes

Participating: _____

If "year round," circle "off track" months:

Jan. Feb. Mar. Apr. May Jun. Jul. Aug.

Sept. Oct. Nov. Dec.

My class would like to participate in (Please check where appropriate):

☐ Environmental Pledge only

☐ Environmental Pledge and Class Project Competition

Where did you learn about Jiminy Cricket's Environmental Challenge? Please specify

☐ School District: _____ ☐ Conference: _____

☐ Newsletter: _____ ☐ Other: _____

Do you use the Internet regularly?

☐ Yes, at home

☐ Yes, at school

☐ No

Do you have Internet access?

☐ Yes, at home

☐ Yes, at school

☐ No

For more information or questions, please visit our web site at:

<http://oehha.ca.gov/ceein> or call our hotline at (800) 290-0299.

MAIL YOUR ENTRY FORM TO:

Jiminy Cricket's Environmental Challenge

P. O. Box 7516 - Burbank, CA 91510-7516

OR FAX YOUR ENTRY FORM TO:

(818) 553-7270

By entering Jiminy Cricket's Environmental Challenge, schools, students, teachers, principals, and adult chaperones from the winning classes are consenting to the use of their names and likenesses for marketing and advertising purposes without additional compensation. The Class Project, including any supporting documents, will become the property of the State of California and will not be returned. Only California fifth grade or fifth grade combination (fourth/fifth or fifth/sixth) classes or fifth grade school clubs (up to 40 students) are eligible to participate.